

Sixth Sunday of Easter

May 24/25, 2025



Zion Lutheran Church

201 First Ave.

Hiawatha, IA 52233

Pastor: Rev. Kevin C. Zellers, Jr.

Dir. Christian Education: Darci Russell

Preschool Director: Kari Boyle

Administrative Assistant: Dian Treptow

Church Email: churchoffice@zionhiawatha.org

Pastor's Email: pastor.zellers@zionhiawatha.org

Office # (319) 393-2013

Prayer before Worship: Gracious and merciful Father, we know that we will find tribulation in this world. Grant that we may know with greater confidence Your presence in times of trouble, Your courage in times of adversity, and the peace of Jesus who has overcome the world. In Jesus' name we pray. Amen.

Welcome and Announcements

Opening Hymn: 556 Dear Christians, One and All, Rejoice *sts. 1-4*



1 Dear Chris-tians, one and all, re-joice, With ex-ul-ta-tion
 2 Fast bound in Sa-tan's chains I lay; Death brood-ed dark-ly
 3 My own good works all came to naught, No grace or mer-it
 4 But God had seen my wretch-ed state Be-fore the world's foun-
 spring-ing, And with u-nit-ed heart and voice And ho-ly
 o'er me. Sin was my tor-ment night and day; In sin my
 gain-ing; Free will a-gainst God's judg-ment fought, Dead to all
 da-tion, And mind-ful of His mer-cies great, He planned for
 rap-ture sing-ing, Pro-claim the won-ders God has done, How
 moth-er bore me. But dai-ly deep-er still I fell; My
 good re-main-ing. My fears in-creased till sheer de-spair Left
 my sal-va-tion. He turned to me a fa-ther's heart; He
 His right arm the vic-t'ry won. What price our ran-som cost Him!
 life be-came a liv-ing hell, So firm-ly sin pos-sessed me.
 on-ly death to be my share; The pangs of hell I suf-fered.
 did not choose the eas-y part But gave His dear-est trea-sure.

Text: Martin Luther, 1483-1546; tr. Richard Massie, 1800-87, alt.
 Tune: Etlich Cristlich liden, 1524, Wittenberg
 Text and tune: Public domain

Confession and Absolution

Divine Service, Setting 3, LSB 184

The sign of the cross may be made by all in remembrance of their Baptism.

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

- P** Our help is in the name of the Lord,

- C** who made heaven and earth.

- P** I said, I will confess my transgressions unto the Lord,

- C** and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

- P** O almighty God, merciful Father,

- C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

- C** Amen.

Introit

Psalm 55:4, 16–18; antiphon: v. 22

Cast your burden on the LORD, and he will sustain you;
he will never permit the righteous to be moved.

My heart is in anguish within me;
the terrors of death have fallen upon me.

But I call to God,
and the LORD will save me.

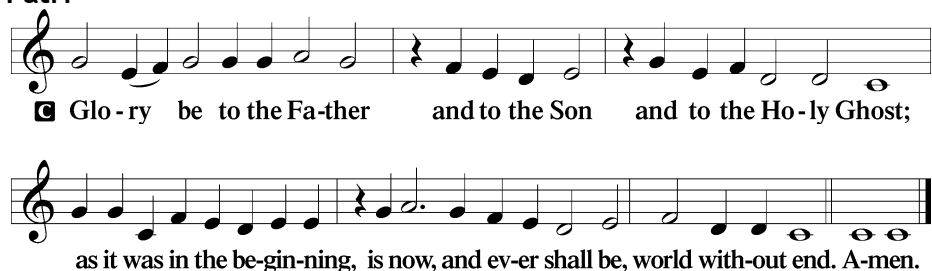
Evening and morning and at noon I utter my complaint and moan,
and he hears my voice.

He redeems my soul in safety from the battle that I wage,
for many are arrayed against me.

Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.

Cast your burden on the LORD, and he will sustain you;
he will never permit the righteous to be moved.


Gloria Patri



☐ Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;
as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

Kyrie

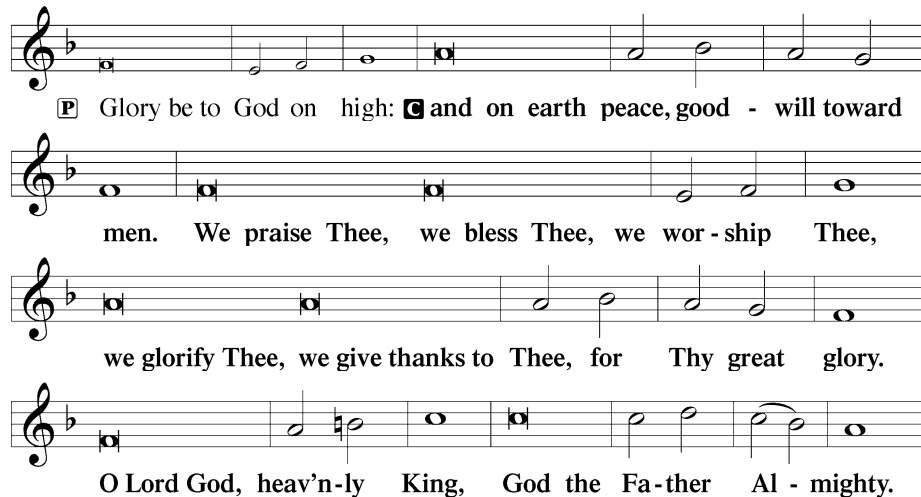
LSB 186



☐ Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

LSB 187



☐ Glory be to God on high: ☐ and on earth peace, good - will toward
men. We praise Thee, we bless Thee, we wor - ship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.

O Lord, the only begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day

P The Lord be with you.

C And with thy spir - it.

P Let us pray.

O God, the giver of all that is good, by Your holy inspiration grant that we may think those things that are right and by Your merciful guiding accomplish them; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

First Reading

Acts 16:9–15

⁹A vision appeared to Paul in the night: a man of Macedonia was standing there, urging him and saying, “Come over to Macedonia and help us.” ¹⁰And when Paul had seen the vision, immediately we sought to go on into Macedonia, concluding that God had called us to preach the gospel to them. ¹¹So, setting sail from Troas, we made a direct voyage to Samothrace, and the following day to Neapolis, ¹²and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city some days. ¹³And on the Sabbath day we went outside the gate to the riverside, where we supposed there was a place of prayer, and we sat down and spoke to the women who had come together. ¹⁴One who heard us was a woman named Lydia, from the city of Thyatira, a seller of purple goods, who was a worshiper of God. The Lord opened her heart to pay attention to what was said by Paul. ¹⁵And after she was baptized, and her household as well, she urged us, saying, “If you have judged me to be faithful to the Lord, come to my house and stay.” And she prevailed upon us.

A This is the Word of the Lord.

C Thanks be to God.

Epistle

Revelation 21:9–14, 21–27

⁹Then came one of the seven angels who had the seven bowls full of the seven last plagues and spoke to me, saying, “Come, I will show you the Bride, the wife of the Lamb.” ¹⁰And he carried me away in the Spirit to a great, high mountain, and showed me the holy city Jerusalem coming down out of heaven from God, ¹¹having the glory of God, its radiance like a most rare jewel, like a jasper, clear as crystal. ¹²It had a great, high wall, with twelve gates, and at the gates twelve angels, and on the gates the names of the twelve tribes of the sons of Israel were inscribed— ¹³on the east three gates, on the north three gates, on the south three gates, and on the west three gates. ¹⁴And the wall of the city had twelve foundations, and on them were the twelve names of the twelve apostles of the Lamb. ²¹And the twelve gates were twelve pearls, each of the gates made of a single pearl, and the street of the city was pure gold, transparent as glass. ²²And I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. ²³And the city has no need of sun or moon to shine on it, for the glory of God gives it light, and its lamp is the Lamb. ²⁴By its light will the nations walk, and the kings of the earth will bring their glory into it, ²⁵and its gates will never be shut by day—and there will be no night there. ²⁶They will bring into it the glory and the honor of the nations. ²⁷But nothing unclean will ever enter it, nor anyone who does what is detestable or false, but only those who are written in the Lamb’s book of life.

A This is the Word of the Lord.

C Thanks be to God.

Alleluia

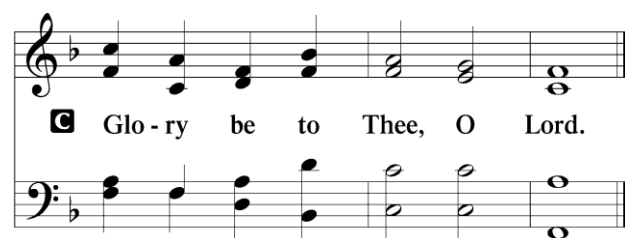
LSB 190



Holy Gospel

John 16:23–33

P The Holy Gospel according to St. John, the sixteenth chapter.



²³[Jesus said:] “In that day you will ask nothing of me. Truly, truly, I say to you, whatever you ask of the Father in my name, he will give it to you. ²⁴Until now you have asked nothing in my name. Ask, and you will receive, that your joy may be full. ²⁵“I have said these things to you in figures of speech. The hour is coming when I will no longer speak to you in figures of speech but will tell you plainly about the Father. ²⁶In that day you will ask in my name, and I do not say to you that I will ask the Father on your behalf; ²⁷for the Father himself loves you, because you have loved me and have believed that I came from God. ²⁸I came from the Father and have come into the world, and now I am leaving the world and going to the Father.” ²⁹His disciples said, “Ah, now you are speaking plainly and not using figurative speech! ³⁰Now we know that you know all things and do not need anyone to question you; this is why we believe that you came from God.” ³¹Jesus answered them, “Do you now believe? ³²Behold, the hour is coming, indeed it has come, when you will be scattered, each to his own home, and will leave me alone. Yet I am not alone, for the Father is with me. ³³I have said these things to you, that in me you may have peace. In the world you will have tribulation. But take heart; I have overcome the world.”

P This is the Gospel of the Lord.



Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.
And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.

Hymn of the Day: 556 Dear Christians, One and All, Rejoice

sts. 5-10



5 God said to His be - lov - ed Son: "It's time to have com -
 6 The Son o - beyed His Fa - ther's will, Was born of vir - gin
 7 To me He said: "Stay close to Me, I am your rock and
 8 "Though he will shed My pre - cious blood, Me of My life be -
 pas - sion. Then go, bright jew - el of My crown, And bring to
 moth - er; And God's good plea - sure to ful - fill, He came to
 cas - tle. Your ran - som I My - self will be; For you I
 reav - ing, All this I suf - fer for your good; Be stead - fast
 all sal - va - tion. From sin and sor - row set them free; Slay
 be my broth - er. His roy - al pow'r dis - guised He bore; A
 strive and wres - tle. For I am yours, and you are Mine, And
 and be - liev - ing. Life will from death the vic - t'ry win; My
 bit - ter death for them that they May live with You for - ev - er."
 ser - vant's form, like mine, He wore To lead the dev - il cap - tive.
 where I am you may re - main; The foe shall not di - vide us.
 in - no - cence shall bear your sin, And you are blest for - ev - er.

9 "Now to My Father I depart,
 From earth to heav'n ascending,
 And, heav'nly wisdom to impart,
 The Holy Spirit sending;
 In trouble He will comfort you
 And teach you always to be true
 And into truth shall guide you.

10 "What I on earth have done and taught
 Guide all your life and teaching;
 So shall the kingdom's work be wrought
 And honored in your preaching.
 But watch lest foes with base alloy
 The heav'nly treasure should destroy;
 This final word I leave you."

Text: Martin Luther, 1483-1546; tr. Richard Watson, 1800-87, ed.
 Tune: Chris. Church Hym. 1124, Wittenberg
 Text and tune: Public domain

Sermon

Offertory

LSB 192



Cre - ate in me a clean heart, O God, and re -
 new a right spir - it with - in me. Cast me not a -
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it
 from me. Re - store un - to me the joy of Thy sal - va -
 tion, and up - hold me with Thy free spir - it. A - men.

Offering

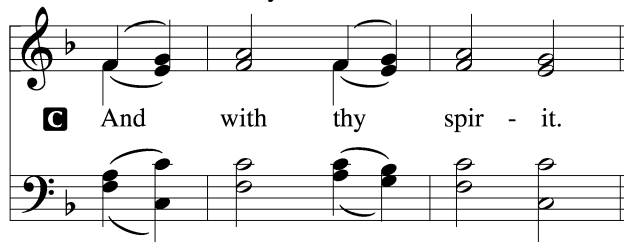
Prayer of the Church

Service of the Sacrament

Preface

LSB 194

P The Lord be with you.



P Lift up your hearts.



P Let us give thanks unto the Lord, our God.



Proper Preface

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195

C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
 heav'n and earth are full of Thy glo - ry. Ho - san - na,
 ho - san - na, ho - san - na in the high - est. Bless-ed is He,
 bless-ed is He, bless - ed is He that com-eth in the name of the Lord.
 Ho-san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

LSB 196

P Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.

C For Thine is the kingdom and the power and the
 glo - ry for - ev - er and ev - er. A - men.

The Words of Our Lord

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My $\cdot\bar{\iota}\cdot$ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My $\cdot\bar{\iota}\cdot$ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 197

P The peace of the Lord be with you always.

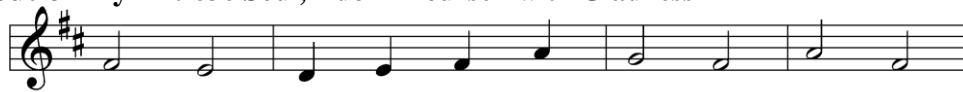
C A - men.

Agnus Dei

LSB 198

O Christ, Thou Lamb of God, that tak - est a-way the sin of the
world, have mer - cy up - on us. O Christ, Thou Lamb of God, that
tak - est a-way the sin of the world, have mer - cy up - on us.
O Christ, Thou Lamb of God, that tak - est a-way the sin of the
world, grant us Thy peace. A - men.

Distribution Hymn: 636 Soul, Adorn Yourself with Gladness



1 Soul, a - dorn your - self with glad - ness, Leave the
 2 Has - ten as a bride to meet Him, And with
 3 He who craves a pre - cious trea - sure Nei - ther
 4 Now in faith I hum - bly pon - der O - ver



gloom - y haunts of sad - ness, Come in - to the day - light's
 lov - ing rev - 'rence greet Him. For with words of life im -
 cost nor pain will mea - sure; But the price - less gifts of
 this sur - pass - ing won - der That the bread of life is



splen - dor, There with joy your prais - es ren - der.
 mor - tal He is knock - ing at your por - tal.
 heav - en God to us has free - ly giv - en.
 bound - less Though the souls it feeds are count - less:



Bless the One whose grace un - bound - ed This a - maz - ing
 O - pen wide the gates be - fore Him, Say - ing, as you
 Though the wealth of earth were prof - fered, None could buy the
 With the choic - est wine of heav - en Christ's own blood to



ban - quet found - ed; He, though heav'n - ly, high, and
 there a - dore Him: Grant, Lord, that I now re -
 gifts here of - fered: Christ's true bod - y, for you
 us is giv - en. Oh, most glo - rious con - so -



ho - ly, Deigns to dwell with you most low - ly.
 ceive You, That I nev - er - more will leave You.
 riv - en, And His blood, for you once giv - en.
 la - tion, Pledge and seal of my sal - va - tion!

5 Jesus, source of lasting pleasure,
 Truest friend, and dearest treasure,
 Peace beyond all understanding,
 Joy into all life expanding:
 Humbly now, I bow before You;
 Love incarnate, I adore You;
 Worthily let me receive You
 And, so favored, never leave You.

6 Jesus, sun of life, my splendor,
 Jesus, friend of friends, most tender,
 Jesus, joy of my desiring,
 Fount of life, my soul inspiring:
 At Your feet I cry, my maker,
 Let me be a fit partaker
 Of this blessed food from heaven,
 For our good, Your glory, given.

7 Lord, by love and mercy driven,
 You once left Your throne in heaven
 On the cross for me to languish
 And to die in bitter anguish,
 To forego all joy and gladness
 And to shed Your blood in sadness.
 By this blood redeemed and living,
 Lord, I praise You with thanksgiving.

8 Jesus, bread of life, I pray You,
 Let me gladly here obey You.
 By Your love I am invited,
 Be Your love with love required;
 By this Supper let me measure,
 Lord, how vast and deep love's treasure.
 Through the gift of grace You give me
 As Your guest in heav'n receive me.

Distribution Hymn: 490 Jesus Lives! The Victory's Won



1 Je - sus lives! The vic - t'ry's won! Death no long - er can ap -
 2 Je - sus lives! To Him the throne High a - bove all things is
 3 Je - sus lives! For me He died, Hence will I, to Je - sus
 4 Je - sus lives! I know full well Noth - ing me from Him shall
 5 Je - sus lives! And now is death But the gate of life im -



pall me; Je - sus lives! Death's reign is done!
 giv - en. I shall go where He is gone,
 liv - ing, Pure in heart and act a - bide,
 sev - er. Nei - ther death nor pow'rs of hell
 mor - tal; This shall calm my trem - bling breath



From the grave will Christ re - call me. Bright - er
 Live and reign with Him in heav - en. God is
 Praise to Him and glo - ry giv - ing. All I
 Part me now from Christ for - ev - er. God will
 When I pass its gloom - y por - tal. Faith shall



scenes will then com-mence; This shall be my con - fi - dence.
 faith - ful; doubt-ings, hence! This shall be my con - fi - dence.
 need God will dis - pense; This shall be my con - fi - dence.
 be my sure de - fense; This shall be my con - fi - dence.
 cry, as fails each sense: Je - sus is my con - fi - dence!

Text: Christian Fürchtegott Gellert, 1715–69; tr. Frances E. Cox, 1812–97, alt.
 Tune: Johann Crüger, 1598–1662
 Text and tune: Public domain

Distribution Hymn: 641 You Satisfy the Hungry Heart

Refrain



You sat-is-fy the hun-gry heart With gift of fin-est wheat.



Come give to us, O sav-ing Lord, The bread of life to eat.



1 As when the shep - herd calls his sheep, They know and
 2 With joy - ful lips we sing to You Our praise and
 3 Is not the cup we bless and share The blood of
 4 The mys - t'ry of Your pres - ence, Lord, No mor - tal
 5 You give Your - self to us, O Lord; Then self - less



heed his voice; So when You call Your
 grat - i - tude That You should count us
 Christ out - poured? Do not one cup, one
 tongue can tell: Whom all the world can -
 let us be, To serve each oth - er

Refrain



fam - 'ly, Lord, We fol - low and re - joice.
 wor - thy, Lord, To share this heav'n - ly food.
 loaf, de - clare Our one - ness in the Lord?
 not con - tain Comes in our hearts to dwell.
 in Your name In truth and char - i - ty.

Tune: Oliver B. Woodhouse, 1828-90
 Text: Robert S. Stewart, 1822-96
 Text and tune: © 1977 Architecture of Philadelphia, ed. by permission: LSB Hymn License no. 1.10001888

Nunc Dimittis *LSB 199*



Lord, now lettest Thou Thy servant de - part in peace ac-




cord-ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy



peo-ple Is - ra-el. Glo - ry be to the Father and



to the Son and to the Ho-ly Ghost; as it was in the beginning,



is now, and ev - er shall be, world with - out end. A-men.

Thanksgiving

LSB 200

P O give thanks unto the Lord, for He is good,

and His mercy endureth for - ev - er.

The first system of musical notation for the Thanksgiving hymn. It consists of a treble and a bass staff, both in the key of D major (two sharps). The treble staff begins with a G4 quarter note, followed by a B4 quarter note, then a D5 quarter note, and finally a G4 half note. The bass staff begins with a G3 quarter note, followed by a B2 quarter note, then a D3 quarter note, and finally a G3 half note. The lyrics 'and His mercy endureth for - ev - er.' are written below the treble staff, with hyphens indicating that the words span across the measures.

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Salutation

P The Lord be with you.

And with thy spir - it.

The second system of musical notation for the Salutation hymn. It consists of a treble and a bass staff, both in the key of D major. The treble staff begins with a G4 quarter note, followed by a B4 quarter note, then a D5 quarter note, and finally a G4 half note. The bass staff begins with a G3 quarter note, followed by a B2 quarter note, then a D3 quarter note, and finally a G3 half note. The lyrics 'And with thy spir - it.' are written below the treble staff, with hyphens indicating that the words span across the measures.

Benedicamus

LSB 202

P Bless we the Lord.

Thanks be to God.

The third system of musical notation for the Benedicamus hymn. It consists of a treble and a bass staff, both in the key of D major. The treble staff begins with a G4 quarter note, followed by a B4 quarter note, then a D5 quarter note, and finally a G4 half note. The bass staff begins with a G3 quarter note, followed by a B2 quarter note, then a D3 quarter note, and finally a G3 half note. The lyrics 'Thanks be to God.' are written below the treble staff.

Benediction

LSB 202

P The Lord bless you and keep you.

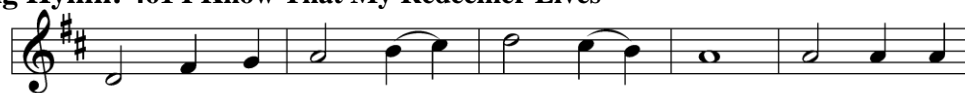
The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ✠ give you peace.

A - men, a - men, a - men.

The fourth system of musical notation for the Benediction hymn. It consists of a treble and a bass staff, both in the key of D major. The treble staff begins with a G4 quarter note, followed by a B4 quarter note, then a D5 quarter note, and finally a G4 half note. The bass staff begins with a G3 quarter note, followed by a B2 quarter note, then a D3 quarter note, and finally a G3 half note. The lyrics 'A - men, a - men, a - men.' are written below the treble staff, with hyphens indicating that the words span across the measures.

Closing Hymn: 461 I Know That My Redeemer Lives



1 I know that my Re - deem - er lives; What com - fort
2 He lives tri - um - phant from the grave; He lives e -
3 He lives to bless me with His love; He lives to
4 He lives to grant me rich sup - ply; He lives to



this sweet sen - tence gives! He lives, He lives, who
ter - nal - ly to save; He lives all - glo - rious
plead for me a - bove; He lives my hun - gry
guide me with His eye; He lives to com - fort



once was dead; He lives, my ev - er - liv - ing head.
in the sky; He lives ex - alt - ed there on high.
soul to feed; He lives to help in time of need.
me when faint; He lives to hear my soul's com - plaint.

5 He lives to silence all my fears;
He lives to wipe away my tears;
He lives to calm my troubled heart;
He lives all blessings to impart.

6 He lives, my kind, wise, heav'nly friend;
He lives and loves me to the end;
He lives, and while He lives, I'll sing;
He lives, my Prophet, Priest, and King.

7 He lives and grants me daily breath;
He lives, and I shall conquer death;
He lives my mansion to prepare;
He lives to bring me safely there.

8 He lives, all glory to His name!
He lives, my Jesus, still the same;
Oh, the sweet joy this sentence gives:
I know that my Redeemer lives!

Text: Samuel Medley, 1738–99, abr.
Tune: attr. John C. Hatton, d. 1793
Text and tune: Public domain

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2024 Concordia Publishing House.