Twenty-fourth Sunday after Pentecost

November 8, 2026
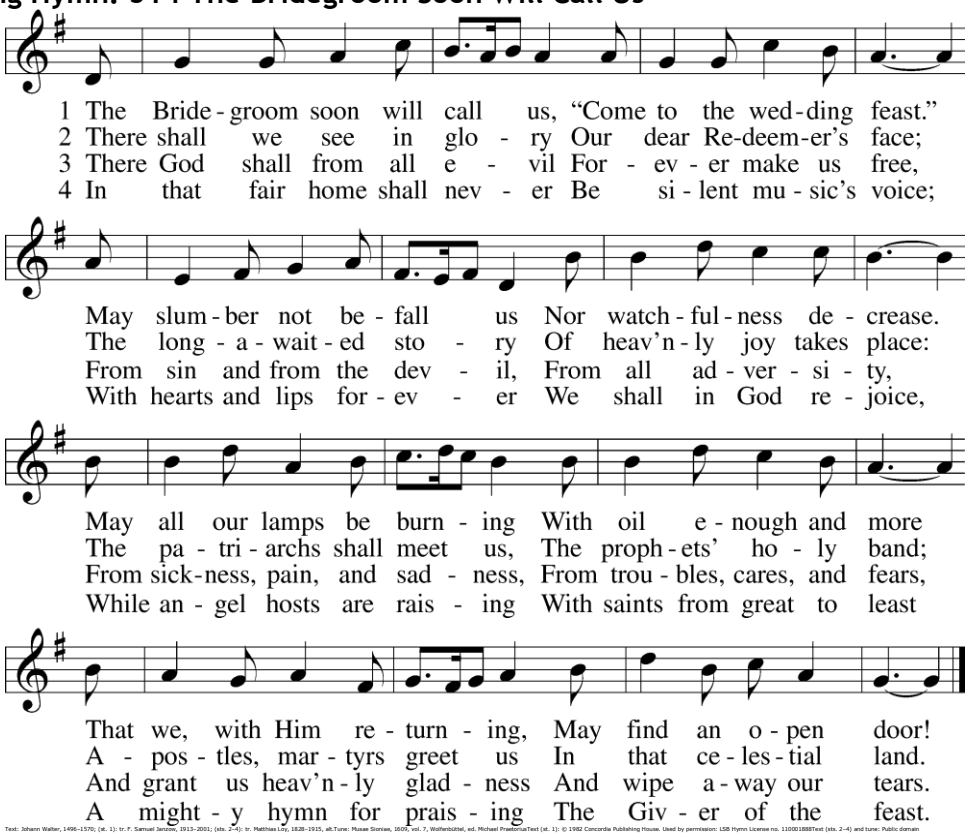


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Hiawatha, IA 52233
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Prayer before Worship: Almighty God, as I await the Day of the Lord with eager expectation, I pray that You would keep me in constant readiness through Your Word and Sacrament, that I remain steadfast in the faith until Your Son returns in glory. In Jesus' name I pray. Amen.

Welcome and Announcements

Opening Hymn: 514 The Bridegroom Soon Will Call Us



Text: Johann Walter, 1496–1570; (st. 1): tr. F. Samuel Janzow, 1913–2001; (sts. 2–4): tr. Matthias Loy, 1828–1915, alt.Tune: Musae Sionise, 1609, vol. 7, Wolfenbüttel, ed. Michael PraetoriusText (st. 1): © 1982 Concordia Publishing House. Used by permission: LSB Hymn License no. 110001888Text (sts. 2–4) and tune: Public domain

Confession and Absolution

Divine Service, Setting 3, LSB 184

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,
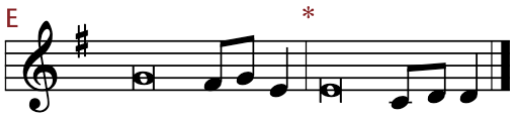
C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen**
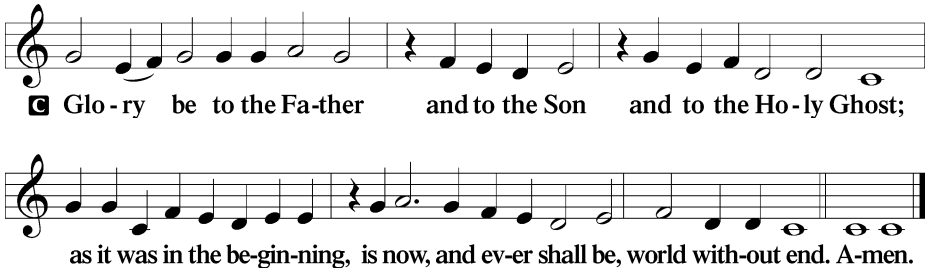
Introit

Psalm 84:1, 9–12; antiphon: v. 3



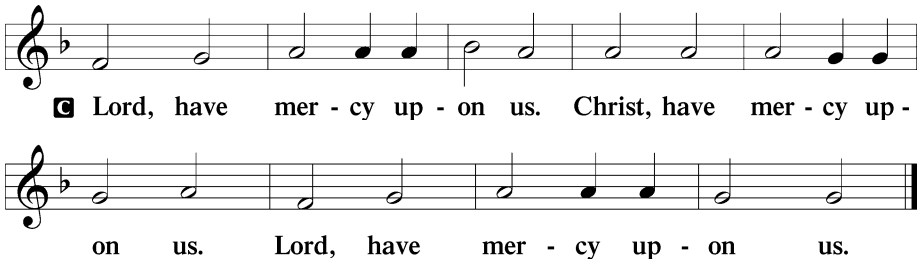
Even the sparrow finds a home, and the swallow a nest for herself, where she may | lay her young,*
at your altars, O LORD of hosts, my King | and my God.
How lovely is your | dwelling place,*
O | LORD of hosts!
Behold our shield, | O God;*
look on the face of your a- | nointed!
For a day in your courts is better than a thousand | elsewhere.*
I would rather be a doorkeeper in the house of my God than dwell in the tents of | wickedness.
For the LORD God is a sun and shield; the LORD bestows favor and | honor.*
No good thing does he withhold from those who walk up- | rightly.
O | LORD of hosts,*
blessèd is the one who | trusts in you!
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
Even the sparrow finds a home, and the swallow a nest for herself, where she may | lay her young,*
at your altars, O LORD of hosts, my King | and my God.

Gloria Patri
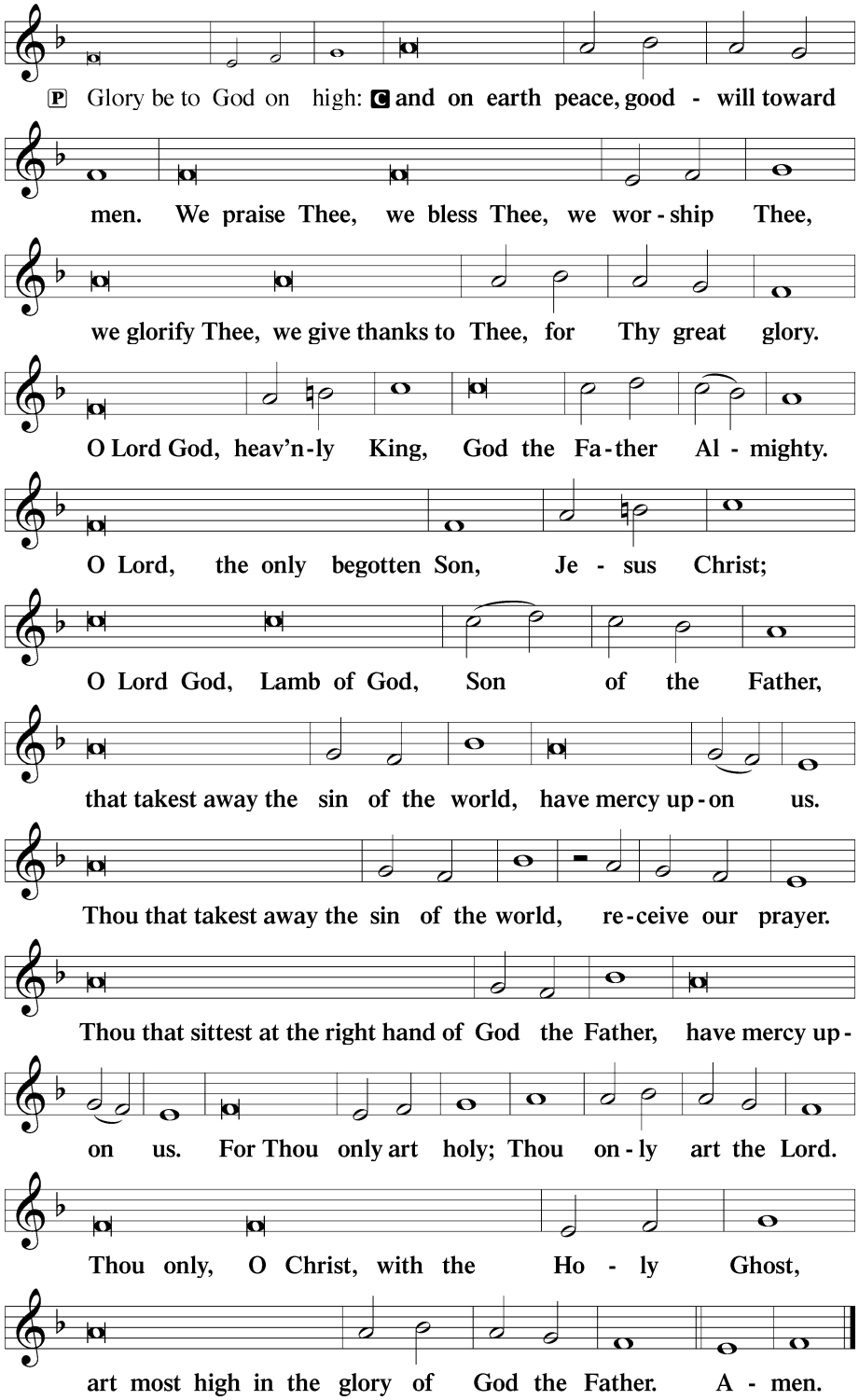


Kyrie

LSB 186



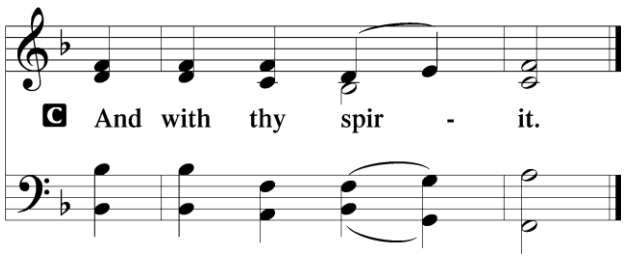
Gloria in Excelsis

LSB 187

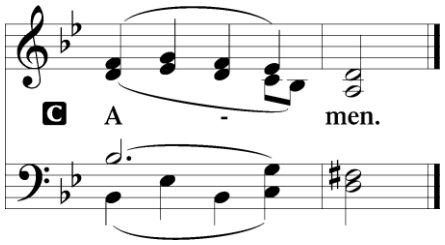


Salutation and Collect of the Day

P The Lord be with you.



P Let us pray.
Lord God, heavenly Father, send forth Your Son to lead home His bride, the Church, that with all the company of the redeemed we may finally enter into His eternal wedding feast; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Old Testament Reading

Amos 5:18–24

[18]Woe to you who desire the day of the LORD! Why would you have the day of the LORD? It is darkness, and not light,
[19]as if a man fled from a lion, and a bear met him, or went into the house and leaned his hand against the wall, and a serpent bit him. [20]Is not the day of the LORD darkness, and not light, and gloom with no brightness in it? [21]"I hate, I despise your feasts, and I take no delight in your solemn assemblies. [22]Even though you offer me your burnt offerings and grain offerings, I will not accept them; and the peace offerings of your fattened animals, I will not look upon them.
[23]Take away from me the noise of your songs; to the melody of your harps I will not listen. [24]But let justice roll down like waters, and righteousness like an ever-flowing stream."

A This is the Word of the Lord.
C **Thanks be to God.**

Sunday School Children "Thankful" by Mark Burrows

Epistle
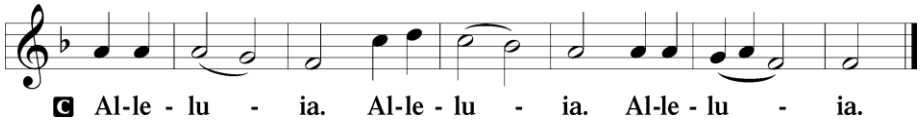
1 Thessalonians 4:13–18

[13]But we do not want you to be uninformed, brothers, about those who are asleep, that you may not grieve as others do who have no hope. [14]For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have fallen asleep. [15]For this we declare to you by a word from the Lord, that we who are alive, who are left until the coming of the Lord, will not precede those who have fallen asleep. [16]For the Lord himself will descend from heaven with a cry of command, with the voice of an archangel, and with the sound of the trumpet of God. And the dead in Christ will rise first. [17]Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air, and so we will always be with the Lord. [18]Therefore encourage one another with these words.

A This is the Word of the Lord.
C **Thanks be to God.**

Alleluia
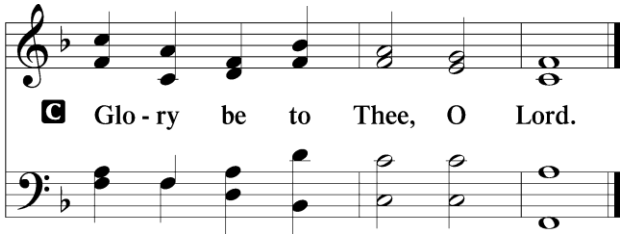
LSB 190



Holy Gospel

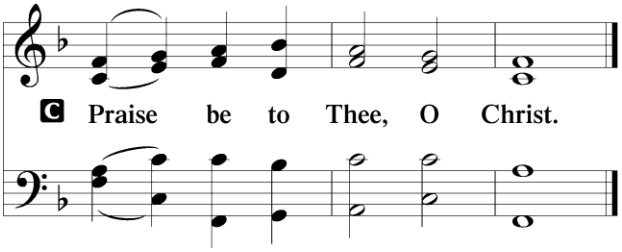
Matthew 25:1–13

P The Holy Gospel according to St. Matthew, the twenty-fifth chapter.



[1][Jesus said:] “The kingdom of heaven will be like ten virgins who took their lamps and went to meet the bridegroom. [2]Five of them were foolish, and five were wise. [3]For when the foolish took their lamps, they took no oil with them, [4]but the wise took flasks of oil with their lamps. [5]As the bridegroom was delayed, they all became drowsy and slept. [6]But at midnight there was a cry, ‘Here is the bridegroom! Come out to meet him.’ [7]Then all those virgins rose and trimmed their lamps. [8]And the foolish said to the wise, ‘Give us some of your oil, for our lamps are going out.’ [9]But the wise answered, saying, ‘Since there will not be enough for us and for you, go rather to the dealers and buy for yourselves.’ [10]And while they were going to buy, the bridegroom came, and those who were ready went in with him to the marriage feast, and the door was shut. [11]Afterward the other virgins came also, saying, ‘Lord, lord, open to us.’ [12]But he answered, ‘Truly, I say to you, I do not know you.’ [13]Watch therefore, for you know neither the day nor the hour.”
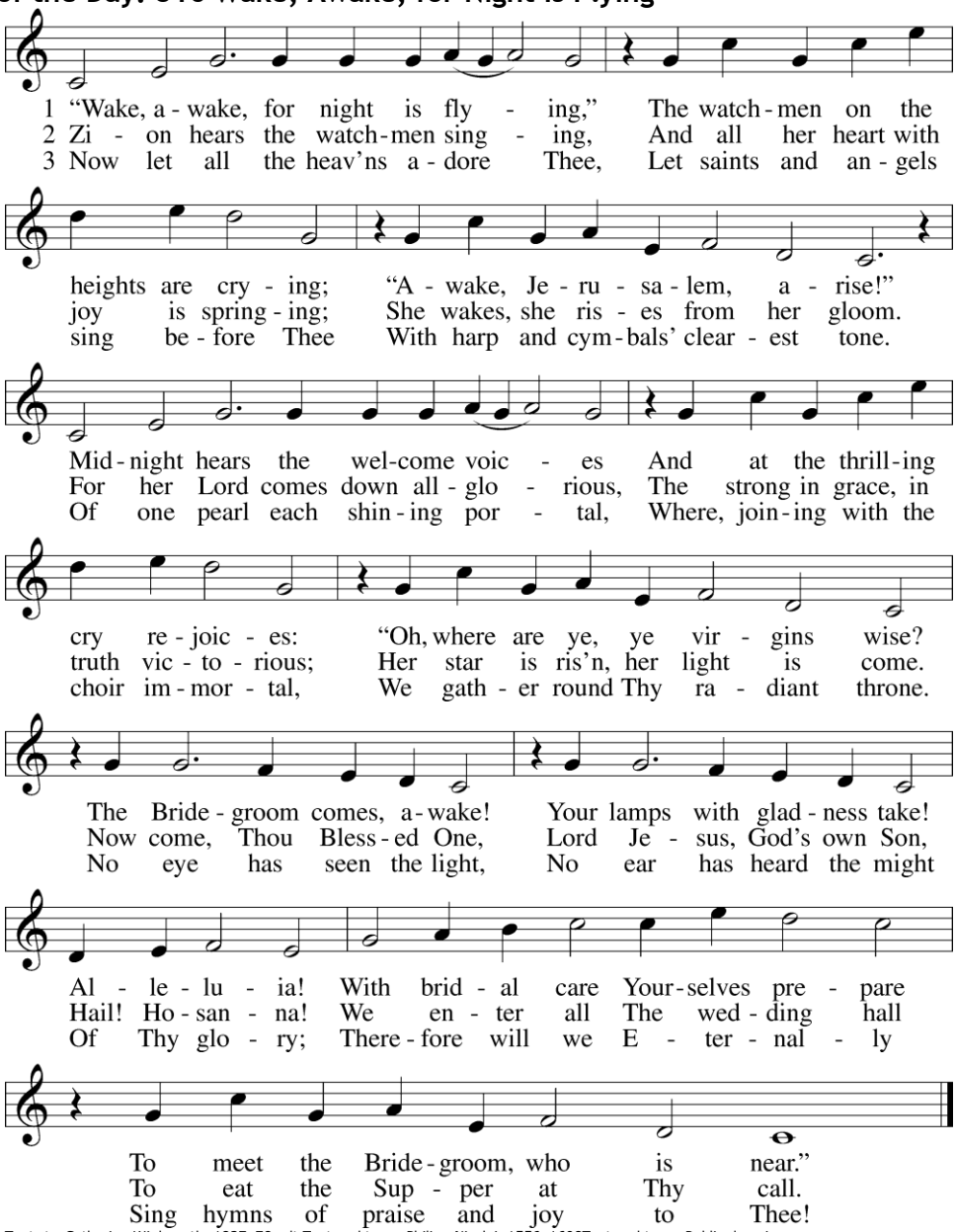
P This is the Gospel of the Lord.



Nicene Creed

C **I believe in one God,**
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.
And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ☩ of the world to come. Amen.

Hymn of the Day: 516 Wake, Awake, for Night Is Flying
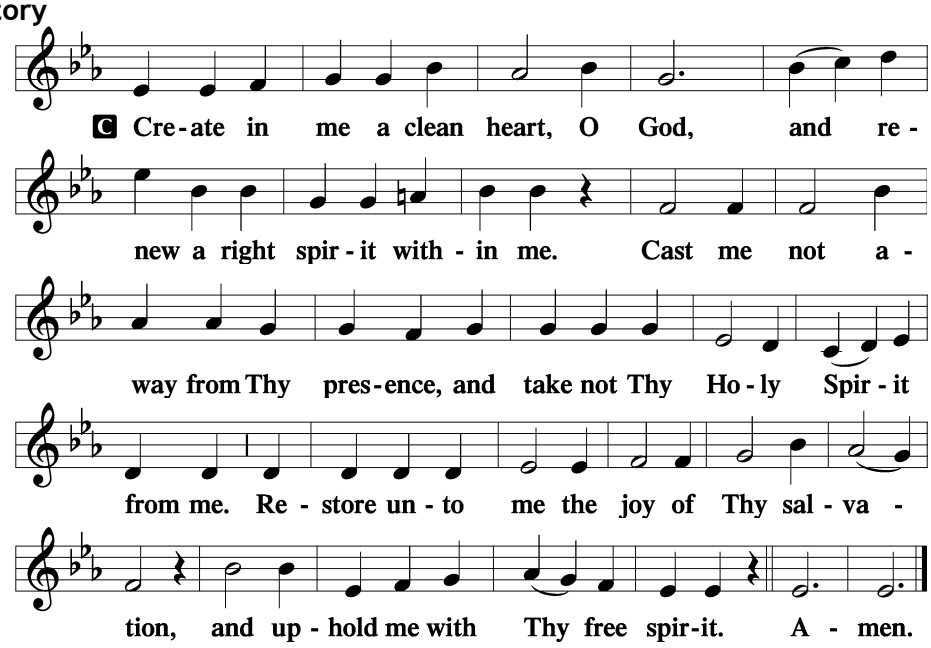


Text: tr. Catherine Winkworth, 1827–78, alt.Text and tune: Philipp Nicolai, 1556–1608Text and tune: Public domain

Sermon

Offertory

LSB 192
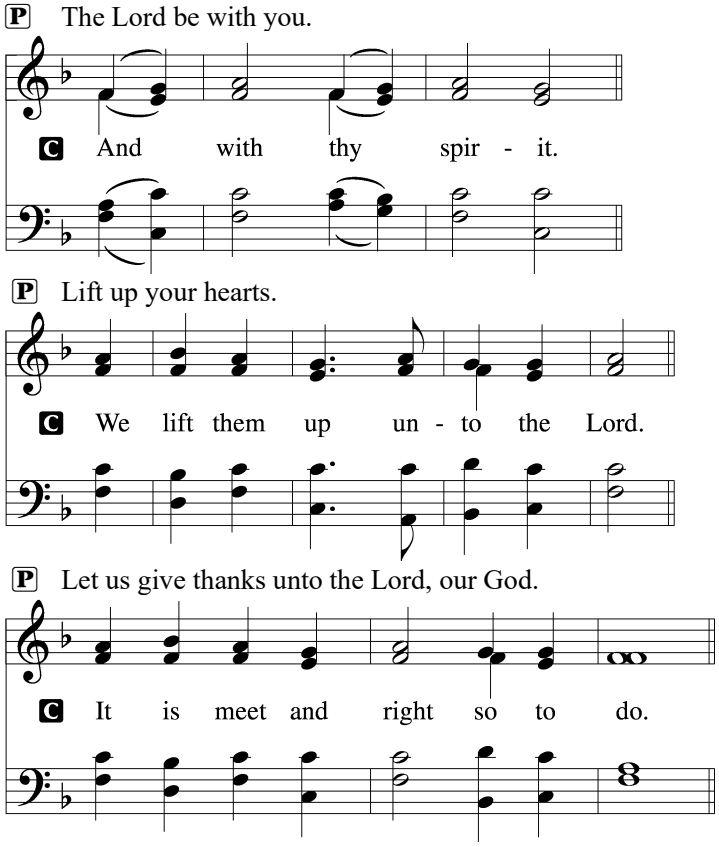


Offering

Prayer of the Church

Service of the Sacrament

Preface

LSB 194

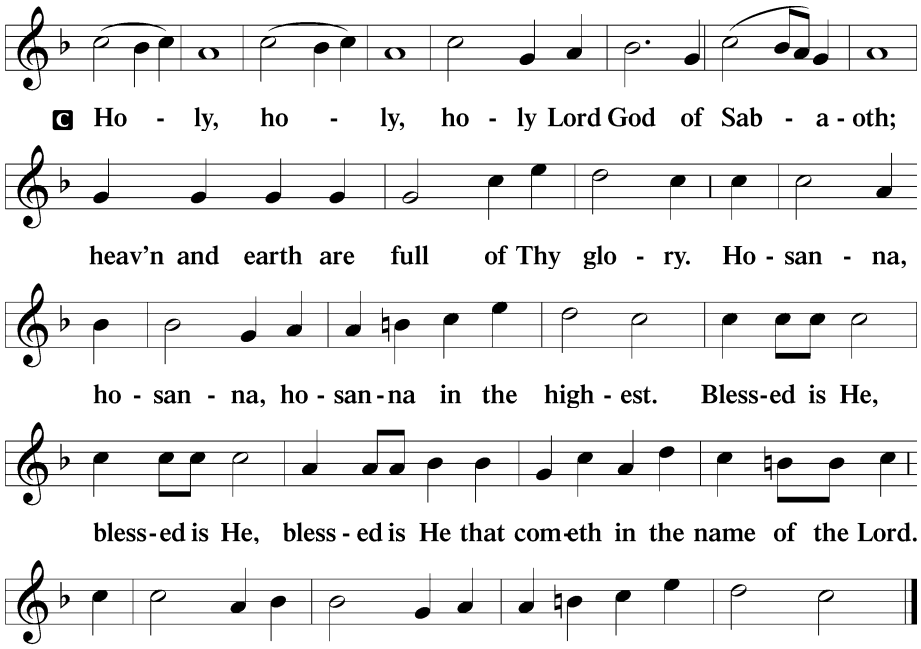


Proper Preface

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

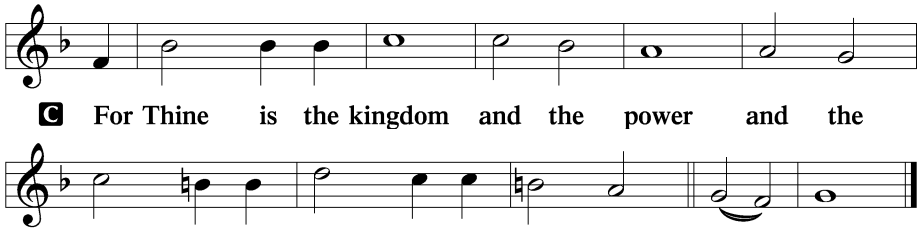
LSB 195



Lord's Prayer

LSB 196

P Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.



The Words of Our Lord

LSB 197

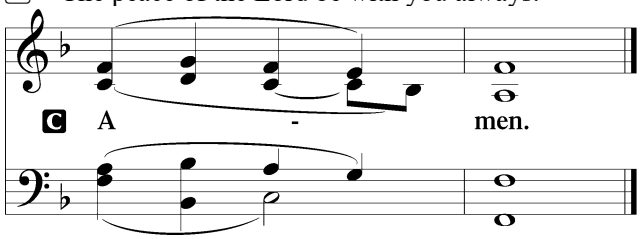
P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✢ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✢ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

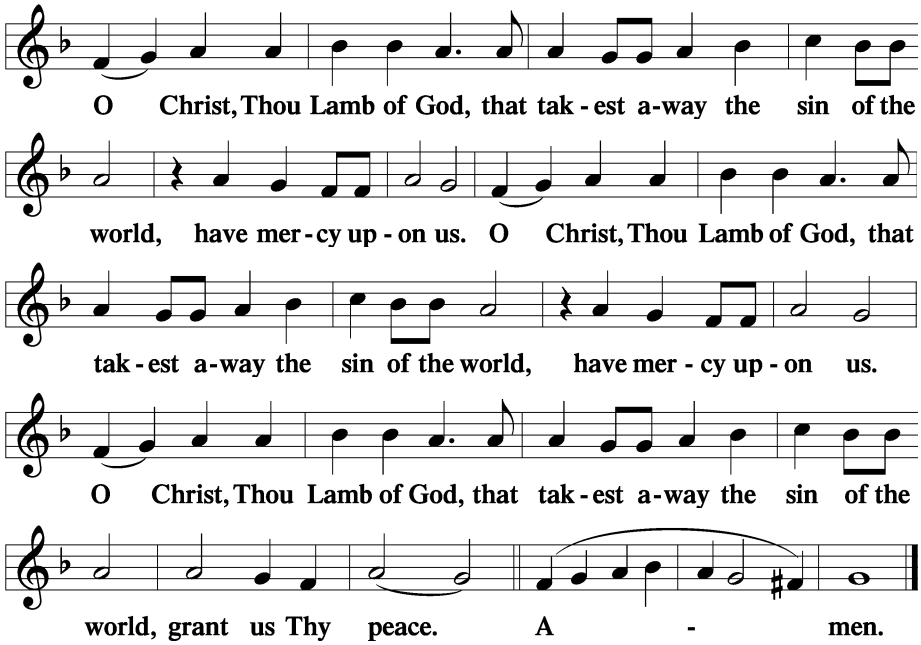
Pax Domini

LSB 197

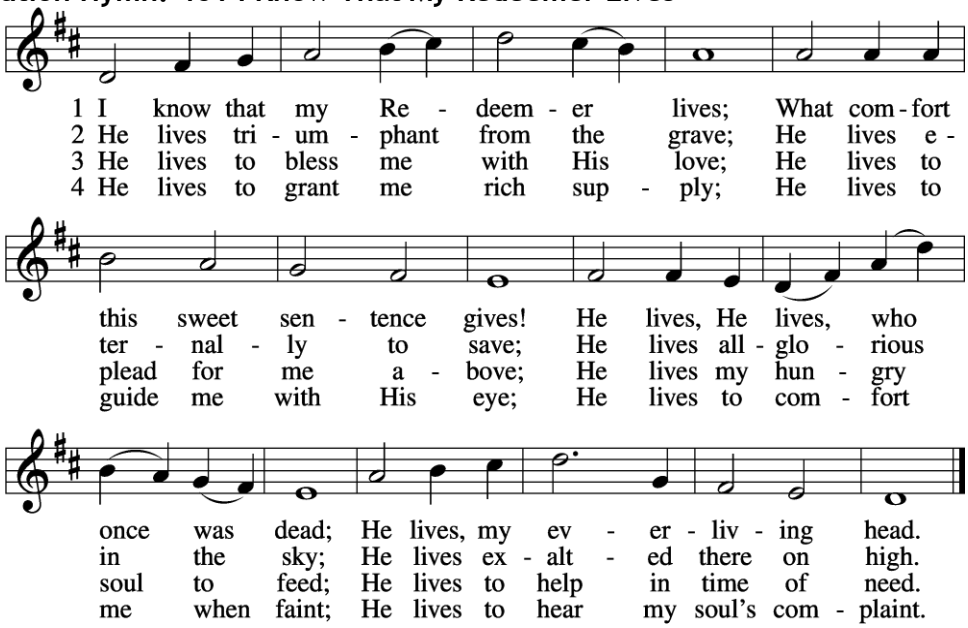
P The peace of the Lord be with you always.



Agnus Dei *LSB 198*



Distribution Hymn: 461 I Know That My Redeemer Lives



5 He lives to silence all my fears;
He lives to wipe away my tears;
He lives to calm my troubled heart;
He lives all blessings to impart.

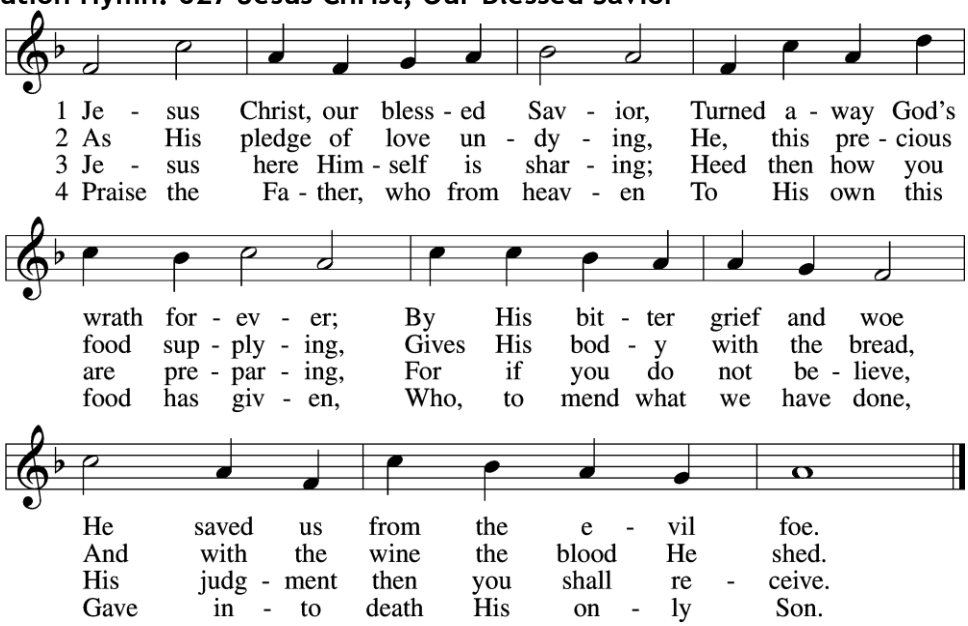
6 He lives, my kind, wise, heav'nly friend;
He lives and loves me to the end;
He lives, and while He lives, I'll sing;
He lives, my Prophet, Priest, and King.

7 He lives and grants me daily breath;
He lives, and I shall conquer death;
He lives my mansion to prepare;
He lives to bring me safely there.

8 He lives, all glory to His name!
He lives, my Jesus, still the same;
Oh, the sweet joy this sentence gives:
I know that my Redeemer lives!

Text: Samuel Medley, 1738–99, abr.
Tune: attr. John C. Hatton, d. 1793
Text and tune: Public domain

Distribution Hymn: 627 Jesus Christ, Our Blessed Savior



5 Firmly hold with faith unshaken
That this food is to be taken
By the sick who are distressed,
By hearts that long for peace and rest.

6 Agony and bitter labor
Were the cost of God's high favor;
Do not come if you suppose
You need not Him who died and rose.

7 Christ says: "Come, all you that labor,
And receive My grace and favor:
Those who feel no pain or ill
Need no physician's help or skill.
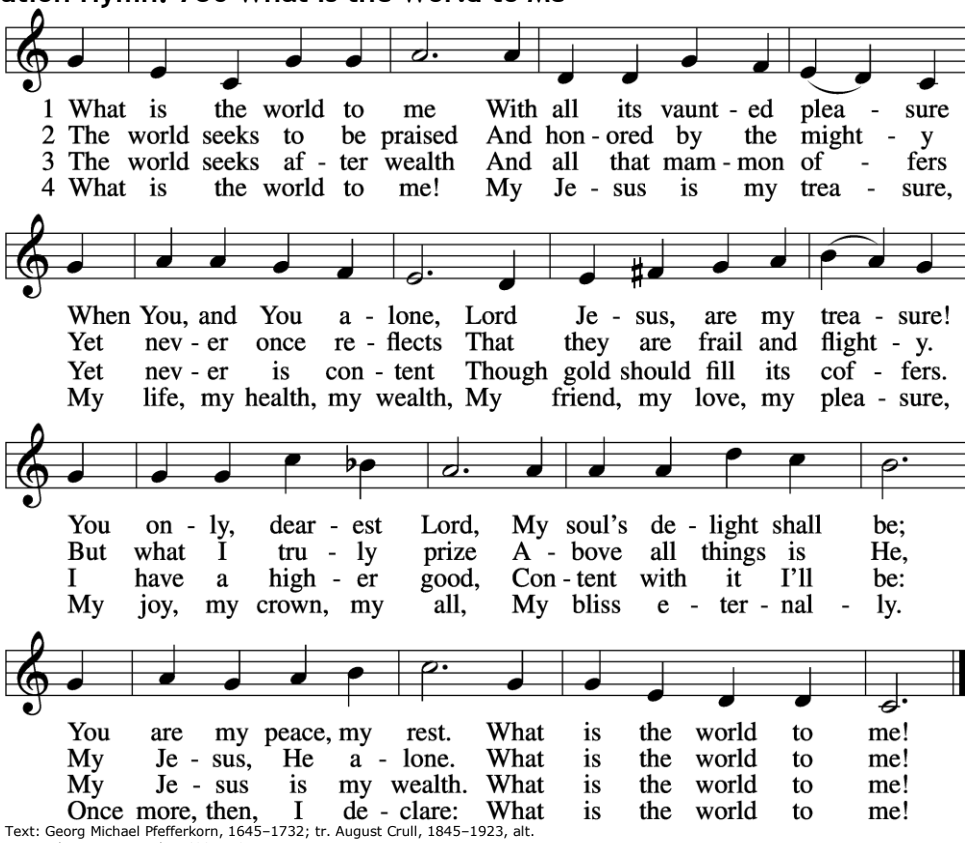
8 "For what purpose was My dying
If not for your justifying?
And what use this precious food
If you yourself were pure and good?"

9 If your heart this truth professes
And your mouth your sin confesses,
You will be your Savior's guest,
Be at His banquet truly blest.

10 Let this food your faith so nourish
That its fruit of love may flourish
And your neighbor learn from you
How much God's wondrous love can do.

Text: John Hus, c. 1369–1415; German version, Martin Luther, 1483–1546; (sts. 1–2, 4–5, 7, 9): tr. The Lutheran Hymnal, 1941, alt.; (sts. 3, 8): tr. Lutheran Service Book, 2006; (sts. 6, 10): tr. F. Samuel Janzow, 1913–2001, alt.
Tune: Geistliche Lieder auffs new gebessert, 1533, Wittenberg, ed. Joseph Klug, alt.
Text (sts. 3, 6, 8, 10): © 1980 and 2006 Concordia Publishing House. Used by permission: LSB Hymn License no. 110001888
Text (sts. 1–2, 4–5, 7, 9) and tune: Public domain
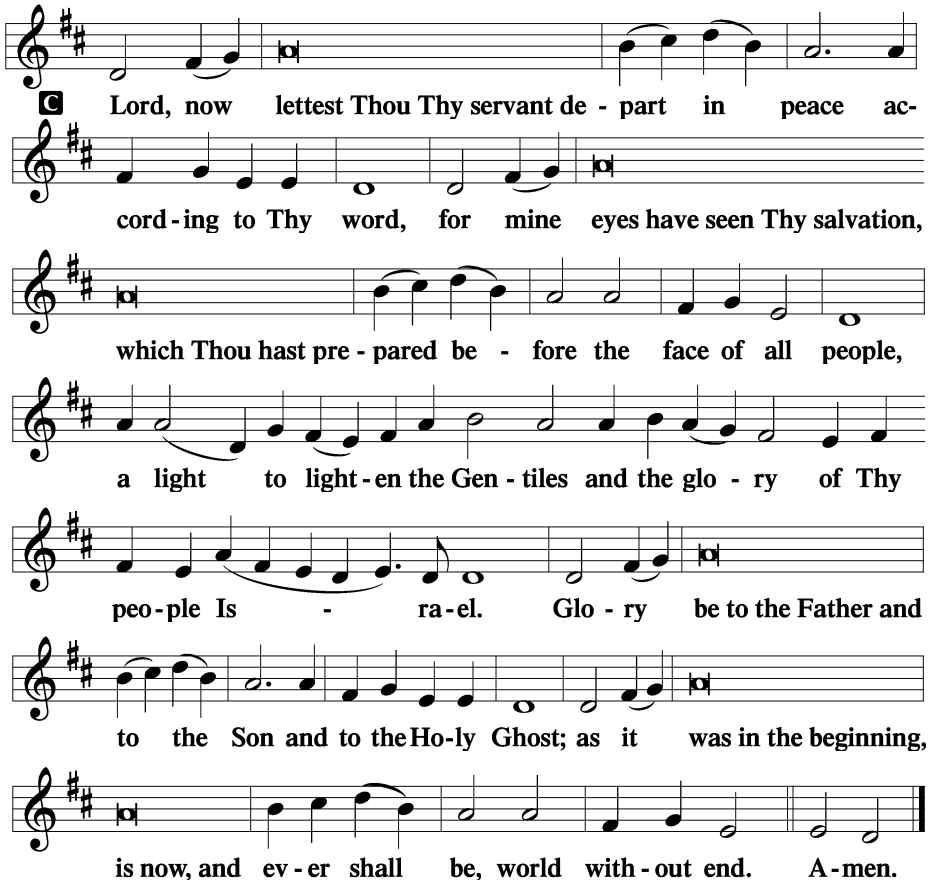
Distribution Hymn: 730 What Is the World to Me



Text: Georg Michael Pfefferkorn, 1645–1732; tr. August Crull, 1845–1923, alt.
Tune: Ahasverus Fritsch, 1629–1701
Text and tune: Public domain

Nunc Dimittis

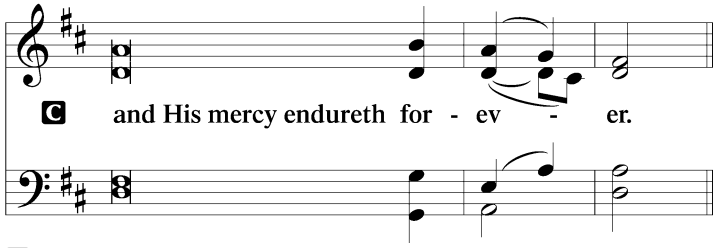
LSB 199



Thanksgiving

LSB 200

P O give thanks unto the Lord, for He is good,

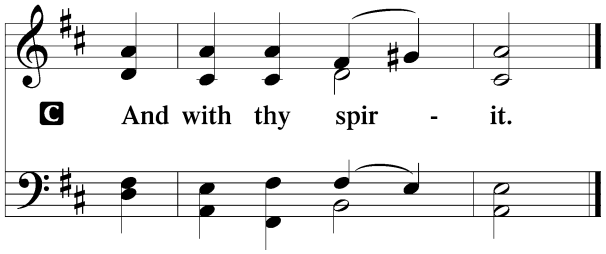


P Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Salutation

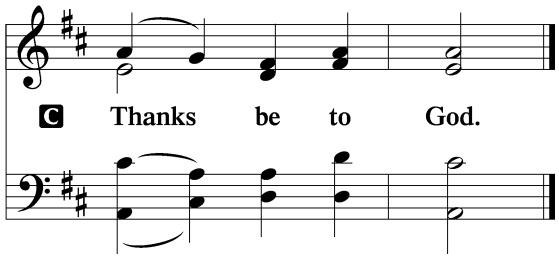
P The Lord be with you.



Benedicamus

LSB 202

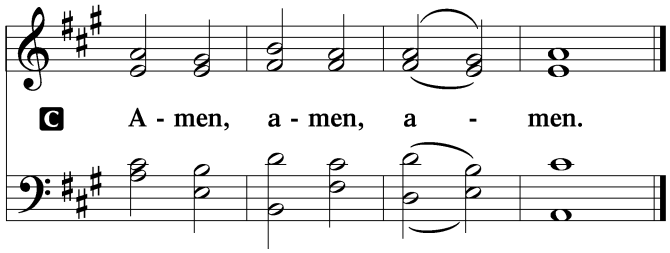
P Bless we the Lord.
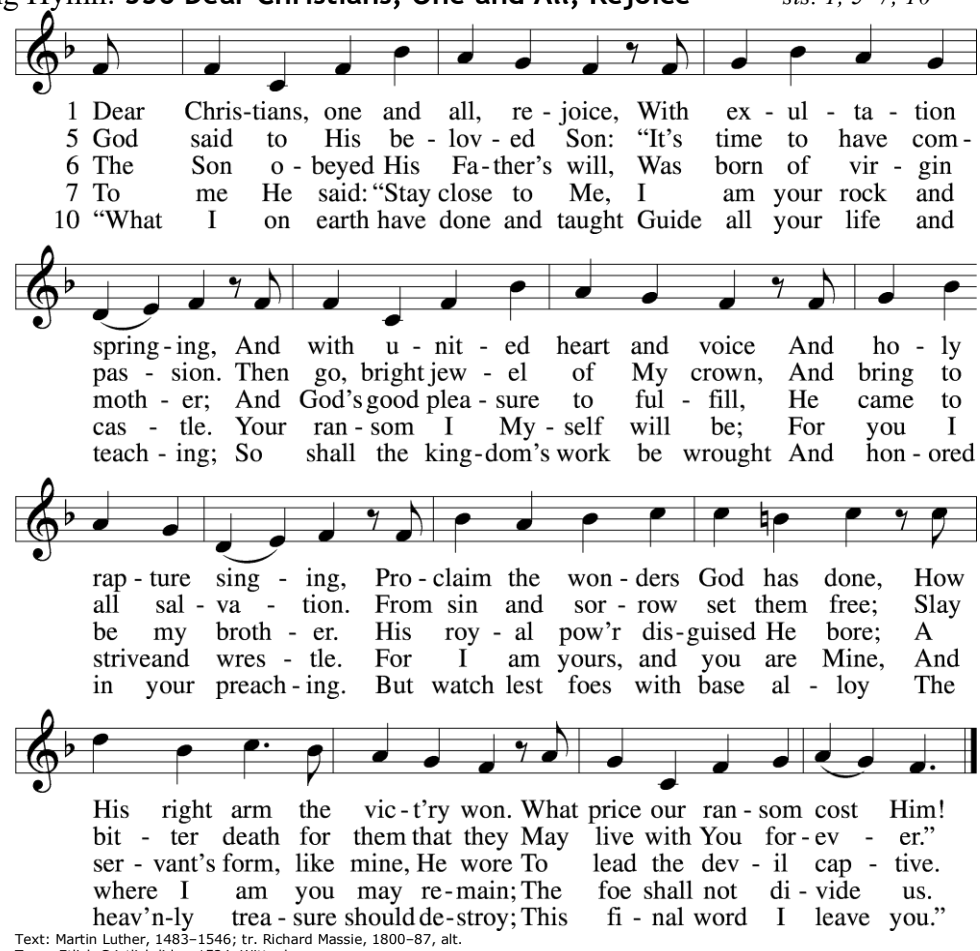


Benediction

LSB 202

P The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious unto you.
The Lord lift up His countenance upon you and ✢ give you peace.



Closing Hymn: **556 Dear Christians, One and All, Rejoice** *sts. 1, 5–7, 10*



Text: Martin Luther, 1483–1546; tr. Richard Massie, 1800–87, alt.
Tune: Etlich Cristlich lider, 1524, Wittenberg
Text and tune: Public domain

Acknowledgments

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